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Xanthi Mallott is here today.

Xanthi is a forensic anthropologist and a criminologist,

and she lectures at the University of Newcastle in New South Wales.

Xanthi is a specialist in the identification of human remains

and her research has focused in the past

on understanding the biometric details of the human face in particular.

Xanthi's work has also contributed to identifying sex offenders

by comparing a suspect's anatomy to an image of the offender

to determine whether two people are one and the same.

Her work has led to criminal convictions and prosecutions,

but she's also used DNA evidence to help exonerate people

who've been wrongfully convicted over the years.

And she's particularly interested in how human bias can play a part

in cases where mothers are accused of killing their children.

Now, just a heads up, we are going to be talking, of course,

about some cold cases that are a bit grisly in nature,

just in case that's not your cup of tea.

Xanthi is the author of several books on crime and forensics,

and she was a contributor to the UK crime TV series History Cold Case.

Hi, Xanthi.

Hi.

So, in the nature of your work over the years,

some remains are found, the police are brought to the scene,

the cause of death is not clear.

At what point are you typically brought into cases like these?

So, forensic anthropologists generally are experts

in helping to identify somebody from their bones largely,

so they would normally be called in either to a scene

if the police need assistance with the recovery of those human remains,

or in the lab to determine some biological factors such as age, sex,

geographical ancestry, and height,

because that helps the police narrow down those remains

against a missing person's database

to see whether they can help identify them.

And we also look at things like pathology and trauma,

evidence of those on the remains themselves.

So, if somebody's been stabbed, for example,

even if there's no soft tissue left,

there may be evidence of sharp, forced trauma

on the remains that a forensic anthropologist could identify.

How small in particular, and my mute can this get,

because there's a whole universe in human bones, isn't there?

There is. Everyone's got a story in their bones, it's true.

So, yeah, the evidence can be absolutely my mute. We could look for fractures in the hyoid bone, for example, in the throat to demonstrate that somebody may have been strangled. So, yes, the evidence can be very small. Great attention to detail is required. And human disease as well, that can be found within the remains of human bones, can't it? It can if the disease has been present long enough for there to be actually uptaken in the bones. If you think the bones, everyone thinks of them as kind of static tissues that don't change, but actually they're very dynamic. They're changing all the time, they heal, and they do show evidence of pathology and trauma and disease. But you've got to survive a disease long enough for it to actually show in your bones. If it kills you too quickly, there won't be any evidence for a forensic anthropologist to identify. If you're brought to the scene of the crime, do you have to sort of steal yourself before you go in? Do you have to sort of go, oh, God, here we go? I've always been very good at compartmentalising. So I've seen some things that, I guess, people would consider very unpleasant over the years. but I'm very good at doing my job. It's a puzzle. I have questions to answer. I have evidence to provide that can assist the police. And then I don't think about it afterwards. I'm good at kind of shutting that off. You want to think back to things, incidents in my life which have been, like, really horrible or bad or painful, there's always a tiny part of my mind, even in the most fraught situations, going, this is interesting. Is that the bit you have to kind of listen to? Yes. I've always loved puzzles. I've always loved figuring out what happened, why it's happened, who's responsible.

and a forensic anthropologist,

I've always been kind of drawn to those puzzles

somebody says, you know, you help solve a crime,

but ultimately, whatever evidence you provide to the police,

you are providing one little bit of a puzzle

that they put into the bigger picture.

And it's very much that accumulative knowledge of the police

that ultimately leads to people being prosecuted

and found guilty or otherwise,

but we just have our little bit and we hand that over.

But that little bit of the puzzle is fascinating.

I'm going to put a shocking proposition to you now, Santhi,

which is that shows like CSI might not be exactly like real life.

No, that's why I learnt all my skills.

What are you talking about?

How far from the truth is a show like that,

where the forensic anthropologist sweeps in and goes,

ah, there it is.

And then five minutes later, they nab the guy and that's that.

Well, you know, I'm going to, you know, have to agree.

It's not real. Not at all. I can't watch them.

I love Midsummer Murders and some of those British dramas.

Right.

But CSI, you know, not all people attending scenes are,

they're all hot and they're all young and they're all made up

and they're not wearing the hot, I would call it a bunny suit,

like the Tyvek white suit that you cook in in summer that's really hot.

They're not wearing any of that.

So, you know, why would they want to protect the scene from contamination, right?

So now it's not real.

And yeah, I can't watch it because I just end up shouting at the television.

Very furtive.

Yeah, no, it's not for me.

I suppose you're looking for a story in the remains, aren't you?

But do you find often that the remains seem to be telling you

like several different stories?

It can be confusing sometimes when you're trying to pick apart

some of that evidence that can be presented to you.

I mean, even determining somebody's biological sex,

I'm talking, you know, are they categorically kind of male or female?

What evidence is there from the skeleton to help us narrow down that category?

Isn't that easy?

Isn't that the easy bit?

Well, no.

I mean, sometimes you have to categorize different features

to determine whether they are more male or more female.

And some people are hyper-masculine and that's easy.

But you get hyper-feminine too, and that's kind of easy.

But in the middle, you've got this whole range.

And for example, I always thought that if my bones were found,

I've got really broad shoulders.

I've got really narrow hips.

I know that my skull is a mixture of male and female characteristics.

I think they might mistake me for what I would class as a grassile male

because my remains would not look typically female.

I imagine becoming a forensic anthropologist.

Is this not something you imagined for yourself as a kid or is it?

I don't know. Or was it for you?

No, I wanted to be a vet when I was a kid.

I just didn't think I was clever enough.

So I was always destined to be a dancer, actually.

My mum was a professional dancer and my dad was an engineer.

And my mum was very keen that I followed in her footsteps.

I had some natural ability, but I don't think I was that good, to be honest.

But I followed that path and I thought that that was what I would do

until I got a little bit older and thought I wanted to do something more academic.

Your mum wanted you to be a dancer instead of...

You kept giving her pictures of your hand inside a cow or something like that?

Well, I do remember when I was about ten, I was reading this book about Jack the Ripper.

And I used to go to the library every weekend with my dad and get books out.

And I remember looking at it and it was obviously a factual book about Jack the Ripper.

There were photos in it and I was just fascinated with who he may have been.

And I remember thinking then, I'm not sure mum and dad are we too keen about this because I wasn't disturbed by it.

I thought it was interesting, but the images were probably pretty graphic

for a young kid to be looking at.

The story of Jack the Ripper is fascinating.

There are many possible people he might have been.

Everyone's got their own theory on who that person might have been.

But it seems to me like watching the ritual of those ghastly murders

that there was some kind of magic right at work in the killer's mind.

Is that something you need to be mindful if you're working on a potential murder case?

That there's some kind of hidden language that's going on that's relevant to the killer that might be very hard to discern?

Well there generally are with serial offenders, serial sex offenders or serial killers.

We would just class it as a ritualistic behaviour.

So they add things in that really add a signature as it were

that you can help identify who that person is

because they will adapt that signature and maintain it across their crimes

and that can actually help you identify them once you've noticed

what key elements there are in that signature.

But it doesn't mean it'll always be the same because as they offend they try different things, their method of crime actually improves because people get better at things when they practice.

And then they adapt different things and they go,

oh I really enjoyed that so I'll keep that.

Oh they get interested in new things?

Yeah and they'll try that but maybe they didn't enjoy it

so they won't do that next time.

So there will be variations in the expression of those signatures.

So you're looking at books of Jack the Ripper as a kid

and you want to be a vet and doing all that sort of thing.

What kind of a kid were you then?

This is England or Scotland we're talking about.

So I was born in Scotland but I moved to the border of Wales

so I was there until I was seven and then I was in England

so I moved around a little bit.

I was a total tomboy.

I was doing all the things that the boys were doing.

I was climbing the trees, falling out of the trees,

driving my mum crazy because I was always doing things to injure myself

and come home with knees with no skin left on them and all of that

and playing football with the boys.

So I was an honoree boy when I was a kid.

I was just doing all the things the boys loved doing

and I loved animals as well and she never wanted to empty my pockets

when I was a child because I would always have rescued a worm or something

and I'd have that in my pocket and she'd put her hand into my pocket

to wash my trousers or something and pull it out with like trepidation

because who knew what would be in there that I would be caring for.

You don't mind if we frisk you for worms before you leave the building today, do you?

No, frisk away. I don't save worms anymore

and I'd get her off on the ground but then I thought I could care for that.

I don't know what I thought I was going to do with it.

Your grandparents you've said were a very big influence on you.

How were they such a big influence on you?

So my mum's parents I was very close to when I was young.

They were basically a second set of parents really.

They lived down in Cornwall and for anyone who doesn't know the geography of the UK

I spent most of my time I guess just outside of London

in kind of green space just outside of London, the Green Bout

but they lived down in Cornwall and that's that little tip

right down in the corner of the foot as it were of kind of the UK

and I spent a lot of time down there.

They lived on the top of a cliff overlooking the sea

and I had this life of freedom when I was a kid. I was either down there or they were with us and yeah I had a great life with them. They spoiled us obviously that's what grandparents do but yeah it was like having two sets of parents. It was amazing. So now tell me about an accident you had when you were in your late teens and the accident that helped you change direction in life. It did yeah so I was studying for my A-levels at this point I decided I didn't want to continue to be a professional dancer I wanted to go to university so I was doing the exams that you need to do to get into university which are called your A-levels in the UK and one of my friends who I was studying English with actually had a head trauma during the course and so he had a little bit extra time and so I waited behind to see how he did in the exam and on my way home I was waiting at some traffic lights only about five minutes from my house and there was a house on the right that was having its drive retarm act and so there were temporary traffic lights I had gone through that morning on my way to my exam and they weren't there but in the afternoon I got stuck at these traffic lights waiting as we pull off a car came round the bend the other way it was actually a van and fell to stop at the lights because there was traffic building up on his side he came on to my side and squashed my car I was in a little car he was in a two ton van so my car was kind of concertinaed backwards between him and the bank and all I actually remember from that I don't remember seeing him coming I just remember a blue van like the blue front of a van with black bull bars and that's all I can remember from that and then I hit my head I broke the window with my head which is not an easy thing to do I must have a very thick skull because I didn't crack my skull I damaged my knee really badly though on the steering column but the guys working on the road actually got me out of the car and I remember looking at the car which was squashed thinking that looks pretty bad and I was looking at me thinking well obviously my knee's a mess because it was an open compound fracture of my patella so I had a big six inch open wound on my knee on my left knee but I thought the rest of me doesn't look too bad

given what the car looks like

It's funny the thoughts you have in those situations

I was just sitting on the road and everyone's like staring at me

and I felt really self-conscious

and the car that was at the back of the queue he would have hit

had this little old couple in it and a dog in the back

they had a retriever in the boot

and I remember thinking if he'd gone straight on

he'd have killed that dog for sure

and the little old lady had come over and she was holding my hand

and I had glass all over my hands and between my fingers

and she was like squashing my fingers and I was thinking

but I didn't want to tell her that she was hurting my hand

because she was trying to be really nice

and I was just like could you just not squash my fingers

because I had all these glass

and she was cutting my fingers but she was trying to be nice

You had a very badly damaged knee

and there's a gigantic cluster of nerves in the knee

so that's why the practice of knee capping is done

is because it's so particularly painful

It doesn't sound like you were aware of pain

or were you in the knee?

I mean you must have been in agony

No I wasn't in pain at that point

there's probably so much adrenaline bounding through your system

I wasn't in any pain and so I just waited

ambulance came obviously, went off to hospital

I had emergency surgery that night

it was a very long night because I woke up after the surgery

in the middle of the night and nobody could tell me

if I was going to be able to walk again

because that was the question before I'd gone into surgery

they couldn't tell me

so I had to wait till the surgeon came around in the morning

and then I've had 11 surgeries on it since

and one of my surgeons told me I'm never going to do a marathon

but I've done a half marathon and I still run

I'm one of those really stubborn people

tell me I can't do something

and I'm absolutely going to give it a go

What do you think that protracted period in hospital did for you?

Basically life fell apart after that

I was in hospital for I don't know a few days

then went home I'd always had a tense relationship with my mother and sister at this point and now I'm in full leg plaster I also had quite a serious head injury which wasn't really looked at in hospital but as I said I broke the window with my head and by the time the ambulance crew got there you couldn't put your hand over the lump on my head so they probably should have looked at that in hospital because I could well have had an organic brain trauma as well but certainly everything changed all my social life was around sport all my friends played sport, I played sport everything was very active I was always very active so suddenly I couldn't do the things my friends were doing I was in plaster everyone gives you chocolate they just bring you chocolates and I'm used to burning off all this energy and I can't burn it off and for people listening who exercise regularly that's a nightmare when you're literally just stationary and you can't do anything and so I was at home with my mum and sister and my grandfather actually got really sick when I was in plaster and actually died while I was in plaster and so my family went off to Cornwall and it was decided I wasn't well enough to go and I was really close to him my grandmother had died when I was 13 but I was 20 at this point and I obviously felt really guilty about not being able to be there but I couldn't make that trip there it was like a four hour drive down to Cornwall and I ended up moving out of my house when I was still in plaster about two weeks after my accident moved in with my boyfriend which was probably not a good idea because that was like an enforced moving in

rather than an excited let's move in together so yeah it was very difficult and I've had a very difficult relationship with my mum and sister ever since What kind of decision did you make about your future though at that time? Well at that time I didn't know what I was doing I was meant to be going to university in the September this would have been in the June and I was meant to be going in September to do a sports degree again very active and I wanted to work with disabled kids in sport and then suddenly that was gone too so my whole future had just imploded my family life had imploded everything and I couldn't go I needed a letter saying I was fully fit to go and do that degree and I was never going to get that given I think six months after my initial accident and the first emergency surgery I had another one and then I had another one a year later and it just went on like that every few months I was having another surgery but at some point the word Australia crept into your head Yeah well just because I needed to I just needed to get away so my dad has a brother and sister who both came here as ten pound poms so I probably hatched the plan with my dad my mum wasn't too keen on it she didn't think I was in the right headspace to go off on my own to Australia but I absolutely was I've always been I think more independent than she really understands so I came over and I staved with my dad's brother to start with up in Queensland and then travelled around Australia a bit and then stayed in Perth with my aunt and it was the best thing I could have done

How at home did you feel? I mean Australia's like to imagine that oh you walk off the plane and go oh I love it straight away In fact it can be flies and humidity as well but no it was like that It was literally like that I got off the plane and it was like I'm home and I knew then I mean as I said I was only twenty I went back for my twenty first birthday and I knew then that I'd come back to Australia and I was pretty sure I was going to live here actually I loved it, yeah I just felt totally at home as soon as I got here So when you got back to the UK you began studying archaeological sciences found a new path for yourself and you began to look at human skeletons and the human body what did you like about that work? I liked evolution, I liked understanding adaptation, how the body adapts individually as well as on a population level but it wasn't really my desire to start I didn't kind of come back and go oh archaeological sciences is my future I just needed something to do so I just needed to choose a degree Right and that was in A Maybe it was that simple you know I just came back and went what am I going to do I've got to do something so I thought yeah that looks interesting and when I got there I didn't expect to love it the way I did and I loved learning I always loved learning I was that little geeky kid who did my homework on time but I did extra and not because I wanted to like get the teachers on side

just because I really loved learning stuff so I loved university I get to spend like three years just embedded in something that I really enjoyed so yeah anything to do with humans adaptation I'm not interested in pots or buildings, no but if you bury someone or they're dead or I can look at their bones you go hello I'm in Right there it is So then for your masters you went to Cambridge University and you decided to hone in on research into the human head and face in particular what aspect of that were you trying to discover that you were researching at Cambridge So I wanted to look at how the human head and face adapts to extreme environment on a population level so for example I looked at a lot of cold adapted populations like Eskimo so those from Greenland etc and I looked at a number of populations from very hot places and what I found was certain features of the face specifically the nose for example adapts on a population level so if you think about an Eskimo's face you will imagine a very broad face with a very flat broad nose right that's what everyone thinks well that feature the nose being broad and flat actually allows the air

when you breathe in to be warmed slightly before it hits the lungs so it has an evolutionary benefit so therefore the flat noses have been genetically bred into that population because they're beneficial to that population and so the head and face is very plastic and adaptable as is the rest of the body but I want to look at it on that big scale rather than on an individual basis It's kind of fascinating how much human beings culturally have invested in that different looking face from a different part of the world when in fact it's one of the most plastic parts of the human body that if anything it sort of misleads us a bit it sort of shows it tends to indicate we're more different than we really are underneath the skin yeah we're all the same underneath but look at the differences in dogs they're pretty much all the same but look at these different traits we've bred into them I don't know some of those things I've seen poking the Ted out of a handbag that's not like a wolf at all but we've done that to that dog if you think I like Rottweilers but I've got friends who've got these dashhounds and they're like very very close genetically

but you stick a Rottweiler next to a dashhound and tell me that they look like very close siblings this is all very true so then you move on to a PhD project which was a project to map the human face in what way what was this work involving? so this was partly funded by the FBI and they wanted to know firstly the question was improving methods of CCTV identification so we were looking at basically landmarking a lot of faces by landmarking I mean putting points on certain anatomical areas of the face so the tip of the nose corners of the eyes corners of the mouth the breadth of the face as well so the ears so trying to basically measure the differences between faces and they wanted to know if there was an average face in the population so we actually photographed we used eight cameras to build a 3D model of faces then we landmarked them all so you're looking for an average face? we were looking for an average face and then say so then in the case of this person the ears are longer or shorter the nose is flatter longer what have you exactly how far they are from that average face and we photographed 3,000 people so this was a big study

not just me I didn't do all of them but I did photograph a significant number and then we landmarked those twice so we had 6,000 samples and the conclusion was there is no average face so but we did we obviously had all of that data that we could draw on to determine the variability the maximum variability across all of those features and how individual faces really are and did you go to the FBI to present your findings? yeah I did I got to go to Quantico it was awesome X-Files Quantico like Silence of the Lambs Quantico Silence of the Lambs Ouantico so we went there and I was in awe everyone's seen the movies and everyone knows Quantico right and is it like the movies? yeah it really is really so they've got this big compound and you're driven through it and an FBI agent showed us around and all he wanted to show us was where the Silence of the Lambs was filmed oh this is where Clarence Starling made that phone call and it was so odd because he obviously thought that was super cool whereas I thought being Quantico was super cool and did you see people

jogging in hoodies with FBI written in big letters you saw that? yeah and I saw we drove past the firing range and they were like this is the firing range the targets are over there and I was like you mean the bit we can't even really see it's so far away I was like serious people can shoot that like it was amazing I loved it it was the best trip I could have done as a PhD student imagine me and then we're sitting around this oval table and I get to present my results to all these FBI agents and they have to listen to me right but I suppose what they want is scientists to provide them with some kind of a magic wand to say well we can now scientists can give you this tool that makes your work a lot easier but is your doctor say there is no typical prototypical face? well we said there was no typical face but ultimately vou know facial reconstruction and recognition has come so far since those early we're talking 2005 2006 I was doing that so it was the building blocks of where we are today with automated recognition etc and it's kind of gone into some dark places where various authoritarian nations are using those kind of biometrics

to build surveillance states in various parts of the world yeah there will always be those kind of uses but ultimately you can use it when you're looking for terrorists at airports too so the application that comes down to the government of the day but really it's the science helps us to identify people and exclude people if we don't believe that they are actually the person in the images so you went back to Scotland and started working in a forensic lab there what was the nature of that work? so that was at the University of Dundee it was in the Centre for Anatomy and Human Identification and I was very lucky to get that lectureship pretty much straight out of PhD and I was working with some of the best forensic scientists in the country it was probably one of the best known forensic science provision provided in the country and now it's a Leather Hume Centre for Forensic Science so yeah it's really done great work then I was very lucky to be part of that team and some of the cases that we worked on were the standard skeletal identification cases others we were asked to compare images that were found on somebody's computer or on their mobile phone showing various elements of their anatomy and a number of those were alleged child sexual abuse cases so they had somebody's hand for example abusing a child and they wanted to know is the person that we have the suspect the same as the person who's in those images or are they holding and potentially distributing those images and when you're looking at that photograph of a hand

what are the kind of determining factors you can look at in that image to see how they might pertain to the hand of a suspect so anything on the surface anatomy so if you look at your own hand you can see vein patterns on the back of your own hands now the superficial vein patterns in everybody are unique to you and they are partly genetic so there will be a similarity in the patterns between the back of your hands if you look at those but the superficial ones they're not driven by any particular anatomical function the deep ones are you need veins in certain places and arteries but if you look at them you can actually map those and everyone's will be different and your right and left hand will be different because they are partly result of pressure and the embryonic pressure in the uterus so they're going to be different fingerprints are different for the same reason even your own fingerprints, identical guins they're different so we look at vein patterns we looked at knuckle creases we looked at the back of the nails and so yeah we compared all of those features what kind of weight can be brought to bear with that kind of evidence is it as good as a fingerprint or does it fall short of that? it would definitely fall short of fingerprint evidence although fingerprint evidence is now classed as opinion evidence as well so you will have an expert that will give an opinion in court as to whether two fingerprints or more

in a case are originate from the same person so with all of these kind of novel biometrics so bio means life, metric to measure so with all of these novel kind of biometric techniques I would never say that it is this person categorically that's not really the role what you can say when you do these comparisons is that there's a number of features that are comparable that are similar nothing that excludes that person so you can give an opinion as to whether the two sets of images could have originated from the same source or the same person can you use it to rule people out by the same taken? yeah you definitely can use it to rule people out and vou can also look at the kind of knuckle creases and nail beds and scars and so if there's a feature there that indicates that it's not the same person that can be really powerful because the police can obviously exclude suspects or persons of interest from their inquiry because we can say it's not that person in the UK you were brought in as an expert vou were brought in as an expert you were brought in as an expert

you were brought in as an expert for the BBC TV series History Cold Case tell me about this fascinating case you were brought in which concerned a whole lot of skeletons that were found in the middle of Norwich the town of Norwich, the city centre there yeah well we did loads of great cases and in fact that was when I was at the University of Dundee and my boss professor Dame Sue Black loved doing rados she hated doing television but like you mentioned CSI earlier it was a research based course it's a biology driven course but they'd watch CSI and they'd go oh you just push a button right and it gives you like the last known address and their name and everything else and go well no and so they wanted to become forensic anthropologists with no clue as to what the scientific background was so Sue's great idea the BBC in the UK came to us and she went we can use this as a platform to educate people about what forensic science really is and I want to do it but I don't want to face it right okay right right okay alright this is what we're doing now so yeah I got to go all over the UK and all the cases we looked at they weren't famous they were just skeletal remains and they were archaeological some of them dated back hundreds of years but if there's one thing the British are good at it's keeping records and we did go I did go and look at all of the archaeological records to determine how much we could learn about these people historically as well as from their remains we applied all the forensic techniques we reconstructed their faces we looked at stabilisotopes which can

tell you about diet so we take bone samples and tell us what those people were eating when they were alive and not eating it by the same time and not eating so was it or were they eating predominantly a marine based diet it can tell you all that kind of information so we did all of that yeah and we found some amazing stories each one of them even though they weren't famous people always go oh what are these big famous stories well each set of remains was a story in itself and they were fascinating and there was one there was one set or group of remains from Norwich that ended up being probably Ashkenazi Jews and they were in this well in Norwich I was at a pogrom there was some kind of attack on the whole Jewish community we were never really sure because the Jewish community were telling us when we looked into this that there were no Ashkenazi Jews but the DNA was telling us for sure that they were that particular subgroup of the population because they tend to intermarry so genetically they're really tight so you could actually take their genes back to a religion which is unusual and were these medieval remains veah you're testing me now I did that a long time ago I can't remember what like that seems to have really sinister overtones it did and we just didn't know we didn't know why they were there but it was a fascinating story and certainly we learned all these kind of bits of history that were hidden before that I found this other one that was probably a night we found

we looked at some juvenile remains and children's remains so we all sorts of things were uncovered during that it was amazing doing that all these stories under the soil of these kind of quite everyday stories under the soil stories under the soil you know knowing about their shopping and walking over the graves of these people who've died in extraordinary and probably horrific circumstances in the past but you always wanted to come back to Australia when did you finally make it back here for good so we had the global financial crisis in 2008 and really that really affected especially academia in the UK in terms of funding etc so I was married but I didn't have any children so still pretty agile and flexible and I'd always wanted to come back so in 2011 I suppose I started thinking about it the end of 2011 I was offered a position at the University of New England in criminology so I decided to move sideways into kind of behavioural sciences rather than sticking with the hard sciences of forensics although I still work in that space as well and now combine the two so yeah I was offered a lectureship and haven't looked back in 2014 you went to cover a story for a TV show in Australia in the Belanglo Forest tell me about this case so yeah in 2014 I was working on a series called Wanted for Channel 10 I was one of the co-hosts of that series and my role was really as a kind of forensic expert and criminological expert

so I was asked to go and look at a case of a young woman whose remains were found in Belanglo State Forest and everyone kind of assumed Ivan Malat because that's what they think when they think Belanglo an unidentified woman? an unidentified human arraign, she was in her 20s discovered by trail bike riders in 2010 she wasn't a Malat victim because he was already incarcerated they knew that when she died her remains were skeletonised they knew her height they knew that she was Caucasian they knew they had DNA, they had dental work but she was not on a missing persons database so they hadn't identified her so we arranged to have her face reconstructed as part of the program we put that out, it was really to generate new leads for the police because this case had gone cult so you helped the facial reconstruction of this body so I didn't do that a woman called Susan Hayes Dr Susan Hayes down at Wollongong did that but we used that in the program the young woman's hair was also recovered so we had distinct lengths of hair that were built into that reconstruction and I explained on the program how a facial reconstruction works so part of my role was educational but we didn't get her identified ultimately and then maybe in 2013 actually and then in 2015 the news broke of a toddler's remains being found in a suitcase in South Australia South Australia, quite some way from the Blangley State Forest Thousands of kilometres away and so that child's remains she was around two

and there was a blanket in there that was homemade in the suitcase with the remains as well as this little pink dress and so this was publicised to try and generate some leads as to who this toddler this child may be and somebody called from the Northern Territory to say I know that dress they sent in a photo of a child wearing the dress at the right age and they also knew the blanket because it had been made for the child by her grandmother and so the child was actually then identified via a Guthrie or Heal Prick Test back at a sample that was held at the hospital from when she'd been born Alright the Heal Prick Test, the newborn babies they still had it so they did a DNA analysis to confirm that the child's remains were in fact Candelice Pierce who was the child the question was then, well where's Carly where's her mother, we've found the child and so they did a comparison they looked for basically a biographical profile of all of the unidentified diseases across the country and Carly came up in New South Wales and so then a familial DNA link was made between Candelice and Carly to identify that they were mother and daughter Now the killer was later found to be a man named Daniel James Holdham tell me how he'd been trying to throw the police off the scent of the DT perpetrated Yeah so he'd killed Carly first and taken her to Blangalow Forest then he'd taken Candelice he'd picked her up, he was staying in the ACT

at the time and taken her down to South Australia and in the interim he was accessing Carly's social security he was sending what I would call proof of life messages to her family so they did initially make a missing persons report and then they get these messages, she was kind of a strange from her family so she wasn't in close contact with them, they weren't on the phone but he sent enough proof of life messages asking for money which they provided so it was partly financial, the motivation but he was proving basically that she was in close contact with her bank account was being accessed so the missing persons report was closed, so that's why no one was looking for her no one knew anything about what had happened to this mother and daughter until those remains were found and identified then they started to look at who were the last people she was seen with they looked at social media who were they in photos on social media with and they came across Daniel Holdham and he's now serving two life sentences for them I was in court actually when he was sentenced and so were her family Candelise and Carly's family were in court and they were incredibly stoic and brave throughout the sentencing and yeah I sat there and watched him I wanted to see that one through, I felt connected to that case having tried to identify in 2013 and failed but I was very pleased she was identified and she could be returned to her family as could Candelise So on the one hand

such people like that satisfying to see such people being brought to justice but there's a flip side to your work you also set up a thing called the justice clinic at the University of Newcastle looking into wrongful convictions using DNA DNA and other evidence to look into cases of wrongful convictions what are some of the common causes of these maddening wrongful convictions Sandy Sometimes it can be expert evidence that goes wrong so experts either misrepresent evidence or the weight that's attached to evidence is wrong and it kind of misleads a jury to thinking that something is more influential than it should be it can be that the police get tunnel vision, I've seen that a number of times and I'm not disparaging the police at all I think they do amazing work but that has I have been known to produce verbal confessions in the past that has been that has happened yet you do get these kind of renegade officers who sometimes follow the wrong path and eyewitness testimony is also another huge problem and also withholding of evidence at trial like when the prosecution doesn't disclose evidence to the defence that could be exculpatory as I would describe it that could actually provide a good defence to the accused so there's a number of places it can go wrong but those are really some of the systematic ones that we see commonly These cases are maddening and I can't imagine how maddening they are for the

poor person who has been wrongfully convicted and sent to jail do you find that such people are they able to hang on to some hope of justice for themselves down the track or do they quite commonly lose all hope of being found innocent of this terrible miscarriage of justice? Well the ones who come to the justice clinic at work obviously are holding out hope that somebody will help them we only look at cases where all the appeals have been concluded so not you know whilst there's an appeal potentially outstanding we don't get involved we kind of come in at the end of the process when all hope has kind of gone I guess and so the ones that have come to us they are the battlers and the ones that the cases I've seen overturned are people who never gave up fighting but also they have a white knight on the outside it's a family member it could be a journalist it could be somebody from the legal professional it could be somebody like us there are other innocence initiatives around the country but we call ourselves the justice clinic instead because we do work with the potentially wrongfully convicted but we also look at long term missing persons cases cold cases so our work is broader than just innocence but they need that battler on the outside More recently you've been looking into the cases where doctors and nurses healthcare people have turned out to be killers and in fact serial killers now you hardly need to say that these people are extremely rare in the healthcare system we should make that point though nonetheless

what did you learn though about such people who are perpetrating such utterly creepy and violent murders Well this came about because in the UK recently a woman called Lucy let be was found guilty of murdering 6 neonate she was a neonatal nurse and she's been accused newborn babies sorry she was found guilty murdering 7 and found guilty of attempting to murder a further 6 and I heard in just the last couple of days that there will be an 8th child that she's going to be accused of having murdered and she's an interesting an interesting character and I kind of picked this apart with my good friend and colleague Tim Watson and Rose a criminal psychologist on we do our own podcast and we did a special episode on this we talked about all of the different types of medical serial killers so the doctors the Harold Shipmans of the world who are those angels of death as we call them and that is when men like that kill it's really power over life and death that kind of God complex and partly financial in his case as well but with Lucy let be so she was convicted just very recently she was a very is a very quiet character very diminutive she kind of blends into the background she's really you know nothing special as you would say and I think she did it partly for attention so that we see that commonly with female healthcare serial killers the attention they get when a baby dies so remember she's on this neonatal war she's got primary care for these incredibly vulnerable children

and when they die everyone gives her sympathy all this drama exactly that she is the centre of attention so for men typically what you're saying then is it's like this little filthy secret they've got I have this power and no one knows what I've been doing it's this kind of creepy story they tell themselves of power and dominance but for women typically it's more typically it's about getting attention getting attention and in Lucy let be's case too there's the potential that she was also in love with one of the male doctors who was the emergency responder in the neonatal unit one of them so he would be the man who would show up when an emergency took place so he's the guy that would be called when one of these deaths or almost deaths happened in six cases and she was found guilty basically on the basis that she was the only one who had access to all of those children in all of those emergency scenarios you wrote a book called Mothers Who Kill now we all know now the truth of Lindy Chamberlain's innocence the very poor way that the case against her was put together when there are such cases where a woman is suspected of having killed her own children why are people so quick to hang the crime on the mother in these cases there seems to be something going on there that oh she must have done it because she doesn't look right she doesn't have the right facial expression she doesn't she's not

weeping openly what's going on in people's minds why are they so quick to burn the witch in these cases and I think that's exactly it it's the Lindy Chamberlain effect isn't it we all remember the footage of Lindy Chamberlain going into court after being accused of murdering Isaria all those years ago grim faced yet stoic grim face not emotional not crying not doing all the things that people expect and I think that a number of other women have been basically judged by the public on the same ground so I'm talking about Kathleen Fulbig Kelly Lane all these women they didn't cry they didn't they didn't do you know they weren't the weeping mother that that the public wanted to see and ultimately in Kath's case I mean I raised problems with that case in 2014 in Mothers Who Murder but it was also Mothers Who Murder colon and infamous miscarriages of justice and I actually started with Lindy Chamberlain's case because I wanted people to read the book with an open mind and I raised out in Kathleen Fulbig's case as well as Kelly Lane's case and it was a really unpopular thing to do then I got totally vilified I got trolled and because people want to silence you it's like how dare you stick up for quote a baby killer there was always reasonable doubt in that case always and so now the science has eventually caught up and shown us that a genetic abnormality is likely responsible for Sarah and Lois deaths the two girls in the Fulbig case yet reasonable doubt was always in existence in the Lindy Chamberlain case how did you find that the expert

witnesses in her case had acted oh well that was a whole big mess it was a hot mess wasn't it that case the the blood evidence in the car that wasn't even blood the timeline that never worked people still ask me if Lindy Chamberlain did it and I was like she didn't kill his area any more than I did it's not possible in any world that we exist in and so the experts in that case you know there was very damaging evidence as there was in the Fulbig case you sometimes work at a place called a tephonomy facility have I pronounced that right yes what is it tephonomy facility tephonomy relates to what happens to the body after death so decomposition so there's a facility on the outskirts of Sydney actually it's run by UTS just across the road from where we are today and we look at human decomposition and all the elements that go with that so chemical biological we look at the environment in which these remains decompose to the point of looking at decomposition is better establishing time since death because that is a key factor the police need answered when they find a set of remains they go well how long have they been there so how do you examine do you photograph the body over time as it decays well that's what my particular project with a number of colleagues from UNSW we actually have mapped two sets of remains now to bequeath remains donors who have donated the body to the program UTS and we have photograph them in time lapse and so have

the whole process from freshly deceased laid out at the facility with all of these cameras capturing all of that activity including guite a lot of movement actually that happens after death the arms move and stuff you'd be amazed what serious the arms move more than we would have imagined we're watching it in time lapse going what is happening it's to do with the foreshortening of various tissues as the body decomposes but I'm talking guite a lot of movement that we never we didn't know about oh god are you losing your mind when you watch this stuff like it's hard enough it was so it was supposed to move while it's decomposing that's that's doing my head in so interesting it's like we would have thought that maybe a creature had moved it but no because we've got it on time lapse the arms actually moving away from the body amazing nobody had done that before so this is obviously a critical factor knowing about the rate of decomposition in bodies when they're found in the wild so to speak isn't it what are all the variable factors at work here oh we could be for the next year talking about all the variable factors it's to do with the individual themselves are they clothed are they unclothed what how much activity insect activity is available at the scavenger activity are they in a car is it hot is it cold what what height are they at in terms of you know above sea level literally we could go on forever talking about variables that affect decomposition but we didn't have before this facility any way of mapping that in an Australia Australian environment at all all the data we relied on was from the US and we're very different environmentally to the US obviously

there are two ways of looking at such events on the one hand you have the ghastliness of it the horror of it the smell must be just extraordinary but there's another way to look at it too which is to see this kind of extraordinary natural process at work where bacteria and insects and whatever else are breaking down a body returning its components to the soil or to wherever are you able to keep those two things separate in your mind when you're looking at these things totally I mean it's an organic process isn't it and we're learning again we're trying to figure out what happens why in this particular environment and again to help the police in identifying human remains so to some I guess there would be horror in that to me there's a humanitarian element to that when we're trying to help people now I know people can donate their bodies to science for anatomical research at universities a friend of mine has done that for her own body can people donate their own bodies for such research? Absolutely people always ask me for the creed or forms to tell them about the work that we do so at UTS you can choose to leave your body through the creed or program to the medical side or you can actively choose to leave your body to the forensic side and you'd be surprised how many people want to do that because they understand that when somebody has died and they're unidentified ultimately we're trying to give them their name back and return them to their family so they understand the power of that and we incredibly respect for we we consider them our silent teachers and you know we really value them and feel very privileged for

people to donate their bodies. They're going to have mine when I'm done being an organ donor UTS to get in my body. Really? Yeah for sure. I suppose there must be people who think that doing this line of work would make you somewhat unusual a bit weird but then like I just can't even imagine walking into that room. I think I could maybe watch it on a video but I don't know how I could walk into that room but I'm also thinking at the same time on the other hand thing going on that it's only recently we were so severed from the natural process of death and human beings have witnessed these things throughout the entirety of human history Are we the weirdos and are you the only normal one here? Do you think are we the strange people who've gone a bit too squirmish around death and the natural process surrounding death? Well death is a natural part of life isn't it? I think maybe I'm just better at doing that and eating my lunch than some other people are You do have to be able to not think about it you have to be able to separate and when people start taking it home then you can't do it anymore and it's actually an outdoor facility so there's lots of remains out there and if you wonder out you look at your donor and see what's happening. During the Renaissance there were public autopsies that used to take place in the open air which would attract thousands of people to come and watch and some of the most noble ladies in the land would come down and sit down and watch the process take place. What kind of sense of your kind of really burrowing sort of curiosity? What primarily drives you is that sense

of curiosity or is it a strong and powerful desire for justice in this world? I think it's the combination. I think I have this very powerful interest in puzzles and understand I want to know everything I want to understand everything it drives my partner crazy because I'm always like well I don't understand that I need better words I need very specific words around that and a really powerful sense of justice and I really hope that we instill that in our students at the University of Newcastle because they're going to go out into the world and be the next police, community corrections etc and to send them out into the world with those positive ripples of having a really strong sense of justice I think is something that hopefully I can contribute to in a very small way. It's been amazing speaking with you thank you for sharing your story with us today. Thank you. We've been listening to a podcast of Conversations with Richard Fidler For more Conversations interviews please go to the website abc.net.au slash conversations