

oven

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D ver

NEu

Jam

sinister

?

me

ek

Men det är jo så du tar fram noa va som är problemen israel, at vi, det är, både att vi snakke på både, som sagt, no tidig politisk nivå, bibelsk nivå, og i en konfliktsetting, så sige at vi tar det enkleste färst, bu.

Ja, du kan.

Oke, så tar han enda lettere enda, enda lettere.

Är israel större eller mindre än norge?

Den formeljen din gör du mulle för dig att svar på dig faktisk?

Ja, mindre.

Det är det, men du kan sige akkurat på storter höre det.

Ne, jo exalt.

Men vi har ett tall som stor i norske lekska ombrukir, som är 22.070 kM.

Ja.

Exalt, då har man fortisikert...

Vi kan komme inne ur tallen.

Alla i vene.

Allt är bara röre med ranar, och dette kommer att bli ett kaos anepesodde.

Men hernne gränsir?

Har ni gränsir?

Har ni gränsir?

Nei.

Eikn sådan vil klare.

De har våpenville linjer som har blitt de facto gränsir.

Grønne linjer, exalt, fra aviskisarisk kligen.

Allt en dina, eikn.

Dette ska bli spenne.

Eikn sådan at dihaar ikke internasjonalt anna kjente gränsir,

men dihaar våpenville av taller fra dhe bakte 40 talla.

Vis dere går over her, så skyt vi dere.

Dere går over her, så skyt vi dere.

Dere blir leit.

Ja.

Så det blir en slags gränse, en de slags de facto gränse

som fom atta ikke är en juridisk gränsa, da.

De jure, men vil sida vi sida sagt, de facto.

De jure, de facto, och, gudanme, dette he, o...

Nu är go.
Nu var vi lit sånt.
Vis vi sida israel,
är sånt cirka likestort som gamle nordtrøndlag fylke,
som heller icke finns lenge,
så har vi åsta på dhe henne.
Så är vi drygär.
Inbygertall.
Ja, det är väl om 39,4 miljoner nå, men...
Men vis du rena va di och di,
och så icke rena va di och di, så är...
Alltä marirö.
Men vis du nå tar Google som en icke ansvarsfjöl kjilde,
så komle i avkanta 9 miljoner.
Folketal, det stiger veldi raskt.
Ien så komle litan på godan,
du teller etta he, da, icke sant.
Men ordentlig svarer på di, syndun osper.
Ja, ju, da, da.
Ja, e, ja, som følgir, at israel,
di e o en volsom konfliktse følgir,
mellem israelan e pos dina,
och i di okyperta områdne,
som vi da icke ska snakka som i ona,
som da jemt over e, westbredden,
östjårus eller men golan høydne,
ish, gasa, for ik å glemme gasa.
Ne, men e tog dike me, for di,
at vor borle store jødiske befolkningkrupper,
da Oslovtalen ble underteinet,
så varle 110.000 bosetre,
alltså jødiske, jødir i di okyperta områdne.
Di hae jo stegetil underkanta 700.000a,
og di e särli i østjårus eller i man westbredden.
Samt, vor mye ska du telle me,
di befolkningskruppne der,
så spørd du vorre hovedestaden,
di hee jo Jerusalem,
men den hee jo delti to,
men grunde linje fradisant,
1967.
Men i østjårusalem,
og westbredden,
så borle da jundekant,

komle dan poln du reiner,
700.000 ish,
du legge på en litsnär miljon.
Dette e israelere,
som måta hae da bosat,
jödiske israelere,
som ha bosat se,
e i stor konflikt me palestinärne,
og fn.
Klart?
Pero inbygurtal,
mellom 9-10 miljoni.
Mellom 8-10 miljoni,
ja,
da siwe mellom
3-26 miljoni,
nesdus.
Neha, minne 50.
Og viso går te befolkningsthetheten,
ne, den avinge vellit dha,
ovo stort lande her,
425.
If you can be a mediantal here,
425 people per square kilometre,
to samlingning in Norway,
it is 14.
So it says that there are a lot of people in this area.
Danes in 1948,
it was 860.000 inbygurt,
so it has 12 times,
about 30 since that time.
Can you atleast say that?
Very exciting, shall we comment on that?
No, we can not comment on everything.
Now we have to hope, we go to Valuta.
It is a simple answer,
and it is a chekel.
New Israel chekel.
New Israeli chekel,
100 agorot,
3 kroner on a chekel about it.
But here it does not go fast.
Do you have a date like the crown?
Now it is not.

Valuta expert,
you have got in the studio.
It was one to one,
I started with that,
but then I am an old lady.
I have a date.
In that degree I have a date.
But at a time when you go in a direction,
you will enter another country,
when you have gone over a lot of sand.
How many rounds do you want to have on that?
Because we can start with...
No, Palestine is a country that you can start with,
and that is here in my 108th definition.
So that is a date.
So, Palestine.
If we...
Now we hope, we book this Palestine
and ask it, because this is a bit of a mess.
Yes, because it is, because we are in the fact of the box,
only at the beginning of the podcast,
we are going to dive into the right way.
Ok, we hope for 3 hours about that.
Ok, but exciting, the fact of the box,
Israel has borders to Lebanon in the north,
Syria over the Golan Heights,
Jordan to the east,
and Egypt to the west.
Yes, it was all in place.
You have kissed me?
I ask, what is the answer?
I don't know the answer.
I read it.
I read it.
And Palestine?
Both you and Gaza Strip,
and all that stuff.
So we just say that,
that is the border, that is the relationship
with Palestine now.
Everything is fine.
Go in and zoom in on the map,
and look at all the lines,
and be nice yourself.

So you kissed, of course,
and that is a bit different,
because I kissed the middle sea,
the middle sea is a bit up from the Red Sea.
A bit, a bit, a bit,
but a very much used Bade land,
I would say.
Yes, I went to see the street view.
Yes, I must think,
a lot of the beach,
a lot of the sun,
and a lot of the sun.
Is it a kind of place,
where you take a lot of tourists from the environment?
A very free space.
I have lived and worked there
a few times myself,
in 2002.
And then the beach,
the beach party,
a lot of drinks in half a glass.
I don't drink Israelis that much,
they have a Russian problem.
We can talk about that later.
That they don't drink too little?
They don't drink too little,
but they use other types of Russian.
Here it's like going on a trip,
they don't do that in the same way.
But it's possible to get a latte,
as we talk about here.
Cocktails, you can say.
Yes, it's like that in the city.
Yes, it's Ayanappa,
as you know.
And then it's next,
I want to say,
you can go from the Egyptian border,
and then putle, putle, putle, putle.
If you take the Beijing and think you're going a bit
to get the stomp up,
you can go over to Ljorda.
It's 5 kilometers now.
It's a good trip.

You can probably stand in the middle
because it's next,
so you can throw a stone in the direction of now.
Don't take the stomp up,
and the border is Israel.
In fact, that's what I'm doing.
But as you know,
as Israelis,
you can have a snack
to putle around in the middle of it,
and a snack to putle around in the middle of it.
We don't try to say that this is
now the border again,
because the Palestinians
that you hold to,
have to use their own home numbers.
They don't get a border
so far away from the Gaza,
the Palestinian Gaza.
So they don't...
We're allowed to
use boats,
so take the boats and fish,
so far out to get fish.
It looks a bit like
some of these, it's a bit strict.
What can you say?
It's over-strung,
and of course it's out of bounds.
Some of you may remember
ten years ago,
that there was a ship
that wanted to go
cross the border,
cross the border
into Gaza.
It was a ship with Scandinavis,
with a lot of cultural people
who would make a statuary example.
What are the reasons?
Because they are against the Palestinians,
there has been a lot of identity.
Of course, there is a very violent occupation there.
They call Gaza a prison.

The Palestinians don't come in
and out into the country,
and there are restrictions
for how far out the Palestinians are
out of the Gaza,
under the sea.
So there is also a restriction
for how far out I am allowed to go to the boat.
They can drive so far out,
but after that it's
not allowed for them.
Yes, and then it starts to be a burden
for fish in the shallow water.
There is a problem for the Palestinians
that it is possible to make their own economy.
Yes, it is not true.
And then you don't get the Palestinian...
It's not like they have allowed
to use the Palestinian airspace
and then control Israel.
Yes, it is.
We will try to say that
Israel has become a bit cool
and has pure sympathy all the way.
It is a bit tough.
Yes, and then I think that this is not a sympathy.
We will not do a sympathy question.
But it is...
When the country has been in conflict
for so many years,
you can of course
go into legal work there.
And it is a violent conflict
in relation to how you can
deal with international humanitarian rights,
FN and so on.
But there are now two people
who also live in this over time
and some of the questions that I have
engaged in, I have been what happens
with these people group
in this conflict for a long time.
We can talk about this later.
Israel will

be called the accused
not to break themselves.
Why do they break themselves?
What is happening?
We see in the demographic
where the Israelis live.
What is happening?
You can say that the Israelis
should break themselves more.
What happens with the people group over time?
Israel is
breaking themselves
in a description of Israel
I must say in some way
the Israeli population
is suffering and has been in conflict
for so long.
We see now
that the entire Israeli political landscape
and the demographic and the psychiatry
Israel is suffering a lot
from being in conflict for so long.
And they have settled
in Tel Aviv called
Bobbie.
And they
place themselves
politically
called the center
left
as in many ways
they have potential
to solve the conflict
because they stand for another line
in the Israeli conflict.
The right side is much harder
than the left side.
And the right side is more conservative
than the left side
is much more liberal.
Much more connected to religion and nationalism.
And the left side
but they break themselves in such a time
that people take in much greater degree

an active choice to move to Tel Aviv
and turn the conflict in the back.
And if you go back to the map
that you drew up in the beginning
if you have a look towards the sea
you have a look towards the west
and the Palestine conflict
happens up in the mountains in the east.
So it's like the Netherlands
but the west side is
a mountain area
east for Tel Aviv
If you go from Tel Aviv to Jerusalem
it takes an hour
then it's
45 minutes
and then it's a climb
from 0 to 990 meters
and that's it.
So it goes right up
in the mountains there is the Palestine conflict
so if you
and it's very
conservative and hardliner
correct it a bit
but it's to make a clear argument
and if you draw to the east
it's much more like
east life
people who are
people who are
people who are
Tel Aviv
is known to be a homo city
homo friendly city
which is so strange, a lot of degrees
but in comparison with the area around
but in comparison with the area around
I think it's just like Francisco you can
compare it with
it's not to draw on it
So
and then we can go into
HDI

because I have to say human development index
but it's so nice to say it
so HDI index
I don't know where it is
from the first place we have
Norway on the west
and then on the last place
in the south
where is it
I think it's there
very exciting question
I don't know exactly
I know many others
but in my answer
I can do it
they are on the 22nd place
over a good country to live
if you expect to live
without any potential
out of 198
out of 198
now I took the glasses just to hear what you said
yes, you better hear that
because you have
this is the place back in the US
which is on the 21st place
you expect a level of 82.7
it's very high
it's a time until the 8th place in the world
it's better than Sweden
they are among the highest
out of the conditions
and they have the highest life quality in the whole region
so they are on the 22nd place in the world
I am almost not impressed
I am a little surprised
as usual
it's possible
to explain this in different ways
Israel is difficult
to understand
from the glasses
because it's a split country
it's difficult to understand

to explain
without going deep
in the world
because it's a split country
it's difficult to understand
without going deep
in the matter
because it's not Israel
it's very complicated
as you can say
Israel is under Israel
Israel is under Israel
because it's possible to pull up
some of the differences
Israel has
you have an Israeli
who is secular
non-religious
and they are deep and intense religious
religion in the whole Middle East
but also
Israel
doesn't care about a real religious question
it cares about how you live your life
both Islam and Judaism
that makes it religious
it's a lifestyle
I remember
not like the person in Christ
when I started
I was religious
and I remember
in the beginning I was so surprised
and the people said
I would like to be more religious
but not at the time
and it's a meaningless situation
it's a very exciting thing to say
you're not okay
and you have time to think about
because it's
for example
in some areas you can buy a
Tanbörste

but everything you do
regardless of where you are
your life is going to be
with the Torah
and of course you have time
there is a Torah app
that can explain
they don't like it
because it's a technological revolution
the animation rolls out
I don't think it's a
okay
but if you have
that
you have two folk groups
that are fundamental
about how you should live
and it's
it's a good idea
because you just
hold on to two very different things
I don't hold on to people who are afraid
to learn to stress
and if they get out
and get a job
but in that
it's also very interesting
to take with you
in advance if you want to understand Israel
because then you can
in Norway
there is a lot of statistics
you can say
in BNPE and many things
Israel and Norway have been together
for quite a long time
but they have been together
for 8-10 years
Normans stand on all
a little bit
we stand on absolutely everything
I stand on a little bit
as a person
I don't know

it's a little
but I'm curious to think
it's so nice to take a little extra
I'm so
and you're so brave
it's just a gift
I'm sure you're going to find it
because it's just that
in Norway we are strong
we are naive
we are a people who can
get us a little
and it's a
fundamental for a democratic function
that we stand on
in Norway we know
that when you pay the tax
you get the money
we don't care if it's Arna or Jonas
we know that this works
if you go there
you can get it
and if you get a round ticket
you can go to politics
and politics doesn't come
to round banks
you know
you can stand on them
and if you get a round ticket
you can find the gift
and meet up at home
we have the
fundamental that it's so high in Norway
and when we do
research in Norway
about our democracy
I work in the government
people stand on the government
and then it comes to Israel
it's not the same
they stand
in the opposition
they stand on some
literally

Israel
is a little weak
but we see
that in many research
there is an Israeli addition to the system
and it's weak about 10%
sometimes a little over
sometimes a little under in Norway
there is 90%
in a lot of research
Israel says that they stand
on each other
Israel doesn't stand on the Palestinian
Israel
secular Israel doesn't stand on
religious Israel
and so on
so when you say that
the HDI scores are quite high
yes but no
I understand
and then
you are on the HDI defined
and out of that it's like that
and I went into what is called
world population review
to see where they are on the so called
happiness index
from 2021
and then it is
there is a 12th place
it is quite happy
it is between
you know how it is defined
but it is between Australia and Germany
and here they are quite
it's not the first time in history
or that it is
the young man on the train
they have
Viktor Urban
you won't be very lucky
it's not
it's not the first time

that the population groups
that live in war and conflict
are quite high
and have it nice
it's a well-known trend
but I'm not so surprised
because over the years it's
answered that it's good for them
but I would like to see
that it's broken down
and then
we will move on to
religion
do you think they have the region
no
it's actually
it's broken down
it's a bit too easy here
and if we are going to choose
one region that is more
represented than the other region
what would it be good for
Zoroastrianism
Zoroastrianism
is it 3,6%
it's not that great
it's 73,6%
it's not
it's not
it's not meaningful
it's not even that great
we are not surprised
we are just going to move on
we can go in detail
demonium
demonium
it's the building name
you understand israelit
because it's called israelit
yes, yes, yes
and if it's there, it's israelit
we can move on, state form
it's a president
and it's so called

republic
language
it speaks arabic
and arabic and english
and in itself a lot of people speak russian
yes it is
and you speak russian, you do it
it's just that I have 8 russian
and it's a russian
it's a mountain
it's a mountain
it's a mountain
it's a mountain
they say it's a mountain mountain
and it's
and that's
in a way
it's not a very very good place
do you want to
do slalom between the israelit
I personally think
it's an experience I don't have
Is it that the mountains are always the same?
The mountains are called a kind of insane thing in that context.
And it is a bit like that.
It is a bit like that.
But also because I am a member, I thought that she should take me shit of my ass.
I see, I see.
You take it as an extra special luggage on the plane.
With a ski bag.
It is the highest mountain in the world.
It is 1208 meters above sea level.
It is the longest.
What did he do?
River Jordan.
River Jordan.
It is a song, I think.
Really?
Yes. Many have heard it.
35 miles away from the word, the engine.
Many have the most crazy area in the middle east.
If you want to drive through Trøbbel, it is that...
So you don't actually get it?
No, so I would say yes.

You can try, but it is not the right choice.
It can't be.
Then you are in the dead sea reef.
And it is again a place where the African and Arab countries have met on the plate.
It is a bit of an earthen area.
The whole of the middle east.
But that is the reason why it is an earthen area.
And here we find the land and the world's largest point, the dead sea.
428 meters below sea level.
It becomes a place to live, because it does not dry out a bit.
It disappears, not just a little.
It disappears in a crazy speed.
Here now it is 330 meters deep, so it is a bit to go up and down.
But it will be less salt.
Yes, but it is divided into two.
It was one.
It is right.
It is two.
And it collects 644 square meters.
It is also not double than Mjøsa, but it is still quite big.
At the end of the shoreline here.
I did not cut with Mjøsa.
I did not cut with Mjøsa.
I drove with Mjøsa yesterday.
I did not cut with Mjøsa one time.
I do not cut very much.
No.
34 percent salt in the water, which is ten years as much as is in the ordinary ocean.
And that means that you can sit down after a few hours on the shoreline of you.
Yes.
A few hours?
Yes.
It is a bit unequiv.
It is very, very strange.
If there is a small bend that is a little bit to the head.
Then it is like a book of salt in the sun.
Yo, t Pol finished the conversation with parallels against the Islamic sphere which have turned out to be
mANGRAAN I
Ten nan.
SIMON
achieg,
ndël se ndi wye syrvele religionSo sau ndjippun amoc un ism
nda si txpwendap, n banh demn di aspects

ndunn fiond i han nere appearance
In favour of that evilew
Ar har spele □♦ru
nd Chami
kn'l br brushing
nd se nme
nd sin so intre
nd langan
Gransh
ndn
□ greeadas странан екстетised na bulwa dha.
started at af to David Sterna is.
Aga id djja nas iló
k÷h
It's a lot of theory, at least mentally i think so
but according the gave ye that there is David monogram
and six small triangles like it down the third part of the triangle
to become pentagram
Na genen ta
Ja suled so
verse-tile-disc
Oh, chan thatire ... You got it indeed ... I'll see that's a lot of money!
Is the author number of the number 12 not fit?
That ...
□♦ chopping?
Is the author do write it 3113?
Are you sure it's ok ... but read!
I can't explain what you are about t...
I tried ...
No one has listened to this, you see?
Nay so it is meaningless that I sit ...
Stopcting, writing things!
He finds out that he is supervoting, supervoting!
This is making bugs ...
Nf o♦♦ n xanout z Fra ke □□ skawakinda cyst delle иvanity, Wh DU lakks ...
Now I will talk about the story mein kanemä.
kx
k Canvas
u to.
K L
g
-
inconven
publis

dhe er et sant begrep som her,
den tapte stammen
av alla disse jödiske stammerne,
eller Israelitiske stammerne,
nun ha kalde dhe.
Nå, prøve forenke lite komplisert historie.
Poenge her er,
dhe Israel ble opretit,
så skulle alle jödiske grupper
få automatis stadsbrukskap,
og trygghet,
og sikkerhet.
Og dhe dhe er,
et utroli vikti prinsip for Israel,
og dhe komme snakom,
jenna, jenna, jenna, jenna, jenna, jenna.
Dhe har utroli mye osi
for wo dan Israel organisere sesell.
Dhe hete no,
alli jödiske stammerne?
Alli jödiske,
dhe er,
dhe er,
og emigrere,
men,
so er dhe,
nemli dhe at,
av disse stammerne,
dhe er,
diya klart jöre rede for,
wo tolla dhe blea,
dhe,
dhe han diya klart jöre.
Den tapte stammen?
Ja, den ha blit lit zo'n,
et symbolisk,
en vikti sak,
e,
isnt den tapte stammen wo blea nas,
har le verit,
se verit,
et der noon befolkningsgrupper,
som ha er,
mo the,

ska,
e,
ver lit,
forsikte mo wo dhe,
me foklarar dhe,
men,
dhe,
wo,
dhe,
dhe,
wo,
dhe,
en jöne,
zo'n set,
will jö dhe,
zo'n at den israeliske myndeter,
ha jo,
prö dhe finne,
disse ulike befolkningsgrupperne,
frate bake,
til diya du,
ditha brindelige sparsmal.
Shit.
Oke.
Also,
also,
mega lenge sinn.
Ja.
Men,
dhe,
grunnlegne principi for israël,
eo,
at alle jöder verden over,
haer,
bo dhe,
ret til,
et,
statsborgeskap,
men,
also,
til,
o få israeliske myndeters beshittelse,
dhe,
kalde,

eo,
eo,
eo,
eo,
eo,
eo,
eo,
eo,
eo,
jitmes asma gro tile ngatd méxen dhe aidi nsë bë integers yongile.
weekendiv □□□prés subsequently,
mwë ritmers erti âuqisa eitë jënda iqendea,
pata-domивålam,
bëx searchin tha tenn dhe,
mwë jënda iqendea,
vëndrën tarri cmater asteroidè ne trudin pëestari,
dreef ram en sonn farfölse,
donn tortur og hennretelses slakte vann vidd,
wo da jöde ble brennt i shvær flokker po boll,
alas den versste dagen, alas i stress bor,
en dan dag i februar 1349 ble 2 tusn jöde drept samme dag.
Alas, det helst sinnsy ke mængde me sonne historie
fra alas en tusn isa år,
wo dan jöden ha blit farfölte bistenkljort,
wo ja bärfölde ha vikti ha unneske ke wo'r lite hot shit jödena var
i europa po 1800 talle,
alas 1814,
norge fornige grunna av 17 maj,
so,
dhe färvio me flaggo optog,
men visdu va jöde,
i norge fornige tia,
so hadde jo velle liten grunta jublo
wo den paragrafen som sa
den evangelisk luturske religion for blivir statens offentregion,
di indvånare der bekjener seutil
den ere forpliktade
til at oppdragiside bern i samme,
jesuitir wo munkordinir mo ikke talls jöder
ere fremdeles udlukkade
fra algang teregit,
sto li wo, i grunloven,
ee, ikka sanat,
so jödena e jo for hot overalt,

po den tia her.
Dhe velle interessant poeng
du trekke fram,
wo dhe er lite unnokommunisert,
nor vi ska driva
forstå isra po destina,
men musi norska
leggbort konflikten
men se po dhe jödiske israel,
so e jo,
dhe du trekker
ap dhe er,
utroli vikte,
wi mo huske
woa slaks,
epsi woa we lekt
pa skolen om
den jödiske historien,
wi nannte,
snaket so vitista
om ovar sötti,
jödena ble fordrevet,
dha flyttet jo fra israel
til blantant
o nord-europa.
No ska wi komprimeran
lang historie
epsi woa
en ting som kom,
dha
war jo blantant
at isre,
ne jöder fikk joke
e indom srett,
e mangan disselanne
som di bosatse se,
dhe e o eit problem,
iksant,
woa sko du livenare dha,
da,
o se ble dhe
eit entio
dhe ope me
o veret internationalt

kallde et handelsfok
dhe jöder har,
dhe ha jo jöre me
en religiosorven
e oet di haar hebraisk
som srok,
so dhe beti oate
he hadde eit srok
som di hadde kunde
dhe hele po krystot versia
landegrensir,
dhe hae go
grobun for internationalhandel.
Dhe jo se wo wi osat
ble drattit vil
i foroil til
mo foske dytjönne punger
po handel,
iksant.
Dhe e en grunn,
eksant,
til en zan skepsis,
men
e men o sakon
dhe,
at dhe di ble
jöderas grodi
iksant,
men so folklät o hae
e,
Iksant,
e chere
jöderast
do de
prø.
innen
eksant,
o dhe
o sut
Wo dan kom vi i den situasioon na jau enkle desan e intresankt, wo dan ente vi jop, me di forferdli e tingene som sked di andre veen.
Ja le byntu ikke i 1940 me forferdli sere jöder.
So lu di ikke. Israel som stat, moderne stat, e jo bygget po led resultat av den et zionistisk projekt a zionismen.

Dernan pan zionistisk, nasionalistiske moten mot reaksioon po antisemitisme in Europa, le.
Den firste zionistiske verdenskongresen ble avholt i basel i 1897.
Og da bestemte di seifor, don kort fortalt, vi vil etablere et jødisk israelsk, et jødisk jambilan.
To so komre mot reaksioon po, wo forfero verdenskulli ha dhe.
On forkskulli ha dhe israel.
Da var lu ik no stat a herseføgli.
Ne, de va osman skrike.
Da, dhe va on europeiske koloni herre i dhe amrode dhe.
Blantant Franckrika og Sturbitania.
Dhe et antkaplitle, du usko holt liit over.
Ja exanth, di har verat.
Portugisarne ha qe verat a somia bara.
Di fokusjerte liit po afrikanskla.
Myantos liit me po den tijade.
Po den tijden dhe, po slutten av 1800-tale, bylnsen 1900-tale,
so dreveo vi me nasionalramantikin.
Vi var jo glad i Björnsson i Björnsson a Ypsen a Kjellan a li.
I vår nasionalisme var li ke plast djødne.
Dhe dhe en historisk trendi hele europa.
Dhe va okn inkludi ena nasionalisme som vi hadde dhe.
Vi bygde nasjon vi.
Vi hadde aktrat lösiribos fra Sverige 1900-tale.
Vi skul li skul li skul li ege nasjon men ege dhe dhe dhe dhe dhe tete.
Nå, du ke po omison.
Her kan allo fo koma vere somn som di vil.
Dhe asko ver tjdli a skarpe i grönsne.
I hele europa hele den jødiske befolkningen
fotte eht slaks ultimatum na kallde dhe asimulation,
integrasjon eller fovisning.
Dhe re me enten vere somn hos.
Eller hole sjuden for.
Dhe o komme,
komme op me i tanken om mo lage et tablere
eht en jødisk stat,
ee veldi i tiden.
Va ehele fn bygit bo?
Dhe en nasionalstatsprincipe.
Eht en nasjon en stat.
Eht olomi.
Iksan.
Tsefärgli, vi forenklar lite ile anna,
me dhe e fo fofram,
eksan tyrli etna,
eht dhe her eken,

ingen ande dreime,
dhe e bara,
dhe sjonisne tengte,
død skul jöre.
Dhe eer somn,
vi osso jore.
Norge va eike no supe grei e vi hele.
Vi ha jo,
va eike ver the en inkluderne stat,
vi hele.
Vi kengsia tengre po.
Ja, iksan.
Iksan,
men osso norsjonal romantikene,
eu hörte also
antisemitisme.
Ngè the
Laos pa siste plas fara, 0,2% fara, veldi braa.
Västsebredden og Gaza pa färste plas, men 90% me antisemitiske holdningi.
Norge er...
Alla, dere 15%, alla 570.000 av den voksne beholdningin,
som mota afslöre, eller inrömer at di har antisemitiske holdningi.
Dere gasme mymeiski, var i Norge.
Og vi er blant din beste i glasen her alza.
Alza, alla 6-7% me antisemitiske holdningi.
Utra denne definisjonen se fara.
Men,
na vi jobme sonna samfunns-witenskaplige utfordringer,
er jo en forsel på å forklare, forstå og legitimere.
Di blandes veldi.
Og det blir...
Det är veldi tydli i den Israel-Palestina-saken,
för le att det blir så fort så knyttet till,
det gör dem yngen rätt till.
Ne, det är ingenting,
ingenting gir noongang noongan rätt till
å bryte mänskerhetetne.
Det är ook det argumentet vi körer her,
men...
Men det är viktig.
Vi må pröva forklare och forstå.
Ikusant, och det är...
Men vi må ke blandes korten, eller?
För le att...

Det är di viktig för meg å så i den bultasen där.

Ja, ikusant, det är kämpeviktig.

Och jeg blir litt fortvigelit ofte,

jeg blir tillakt holdninger, jeg ikka har.

Men dette vi snakker om now,

vad som skeddi perioden,

sluten av 1890 talla

och fram till 1860...

ne, 1968.

Vad är det enkle som har skeddi, ikusant?

Og Norge har jo gott en lang vei

i foråld till inkludering,

vaddan vi se på,

andre grupper osv.

Se på hele runden vi har någ.

Ja, nå nettopp,

vadre egen kulturminister

sän sige, at vi ska leike

kunde drive me homo

och konverterings,

det är mange minoriteter i Norge

som sliter me

å få genomslag,

och vi snakker om en minoritet

her,

genom historien

som har mistet rettetne sinne.

Mm.

Så det är både deres kamp

för att faktisk vere med minoritet ett sted,

kan du sida,

som på det är...

noa begrunnisen

för iser eller statsstatnelse.

Eller få sionismen, då.

Oke,

vi snirkler os inn mot det her,

och så kan du jo sida

det att det var jo

inflyttinga till disse områdene

som sender ble iser her,

det starte ake i 1948

da staten iser her ble oppretta.

Folk bejunter ju å komme länge før,

blantan,
för det ble ute-stengt
fra fersile rikir som
blantant norge da.
Men da
er jo dette her
ett område som da
over lang tid,
siden
Keiser i Titus
fra Romriike
jagede folk ut
och dötte om till Syria-Palestina
som sida,
jag kan ke Latina,
sorry.
Som a moen,
siden sida,
djødne da faktiskt
beuner å kolonisere
Palestina her, da.
Hurdan klarer-lide?
Wete-de?
Hurdan klarer-lide
som bara dradit
och så
eike ble kjepjaga
reht utin?
Verden sinisterorganisation
lagde jo en oppkjöpsplan
ja.
Fersht.
Ja, etter
1987
ja, du flere,
da di jo flere,
men da var jo tanken
fersht,
som bidro
til
en folke
also
for flytninga
men

di entio
ganske rast,
di tokul bara
i unikantat
tyvår
fjød di
ble
ganske
di som heter
voldli samen støt
og tidis krig
i seldi
i seldi hebron
område
men
vor di gik fra
å vere oppkjöp
til samen støt
og
til
sant,
di bitte lite område
na noon
ska flytter in
se er di
po bekastninga di
andre
ja,
bo ju folktere
bo der i
tusen i saver
men
men ditte område
e ommate
biit gattle
mindreguliert
e ommate
e ommate
e ommate
e ommate
e ommate
e ommate
e ommate
e ommate
e ommate

den brenne nesetemt ganske greit, da.
S oe veldi speciallt pa redde, da.
Synzia, da.
1948, 14 maj,
dannes nationen israël fôdes i krig.
O da eite aele sant noe,
det første som skjer ae,
mele merat, det bli eite klart krig.
Eite, eite dag toen sant na rikins.
Dag ene.
Det er dag ene,
lit ut bletn medan dhe.
Da var krig, ja.
O veme eite som møtes til dyst,
til denne gangen?
Eet svo vi ska ta kort historien, hee.
Ja, vi møtes tyrne.
Ja.
De arabiske Nabostatne
aksepterte ikke FNs delingsplan,
na du si 14 maj,
da israël blei dag
anakjent opretet.
Det blei krig i område,
samedøin.
I løpda di neste årene,
at israël får gränsne sinne,
som ikkende dun israëlis,
me beteimte op FN.
Ne.
So da ee,
israëls størlse ee,
Disputed,
som ee svo peinteret.
Ja, det e disputed,
men dea, for at,
di har gränsne ee,
wopenvillea av taler,
eiter krigne,
som israël hadde sinne,
første to levor.
Når du löpe mot verandre,
så på eitlanda tis mosiv,
e at her,

israel löpe robot her,
så skit vi det.
Da kommer wope linje...
Men den...
Dela radna ea,
o sonset,
i gosvenilogisk,
vanskli ee ord,
bruke her,
men for det den fölle,
fx jordan elven,
jordan dalen.
Den dype dalen,
kansme ee,
vanskli ee,
wope over me...
Men dea gör ee,
at forrole,
som israel har,
til nabor landne,
ikka ee,
pregit av,
o ska si fredli,
ee,
nordu ha wopenvillea,
talar,
som grense se betyrde,
o sot,
grensne ee militarecete soner.
Dei grensne der,
ha ju da,
vernt betente,
ee,
ee,
ee,
ee,
noe,
18 år siden,
sitte ee,
17 år siden,
israel sista wo er i krig me,
fx libanan,
som dreidsam den...
2006,

